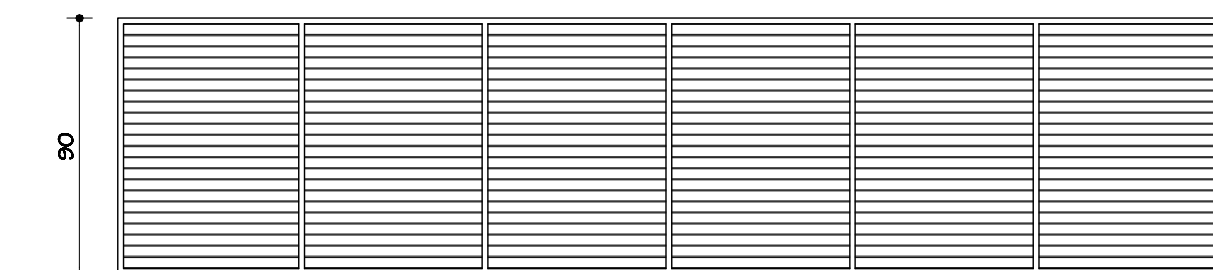
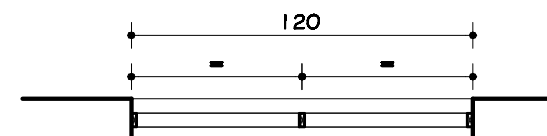


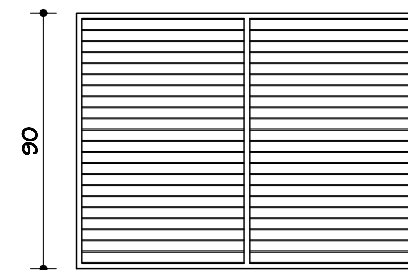
VNO1
PLANTA
ESC. 1:25
57 UNIDADES



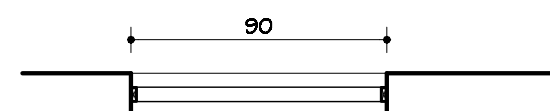
VNO1
VISTA
ESC. 1:25



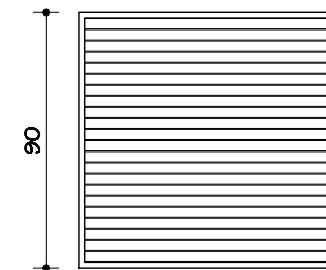
VNO2
PLANTA
ESC. 1:25
45 UNIDADES



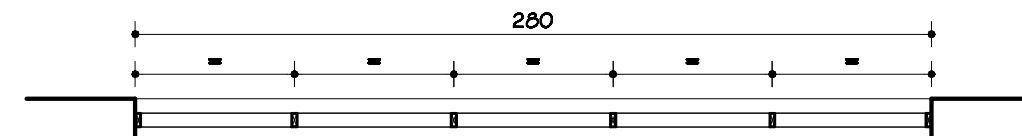
VNO2
VISTA
ESC. 1:25



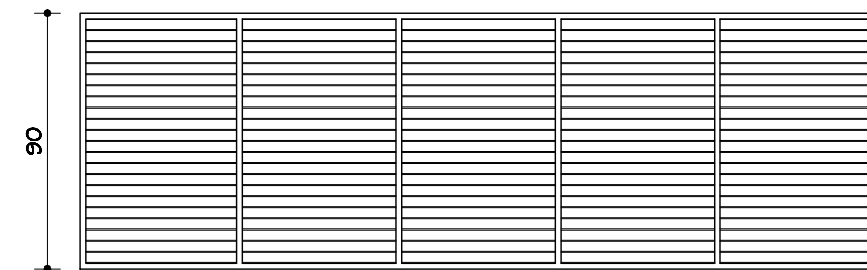
VNO3
PLANTA
ESC. 1:25
06 UNIDADES



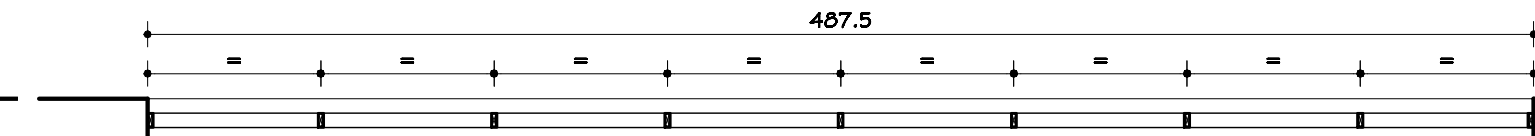
VNO3
VISTA
ESC. 1:25



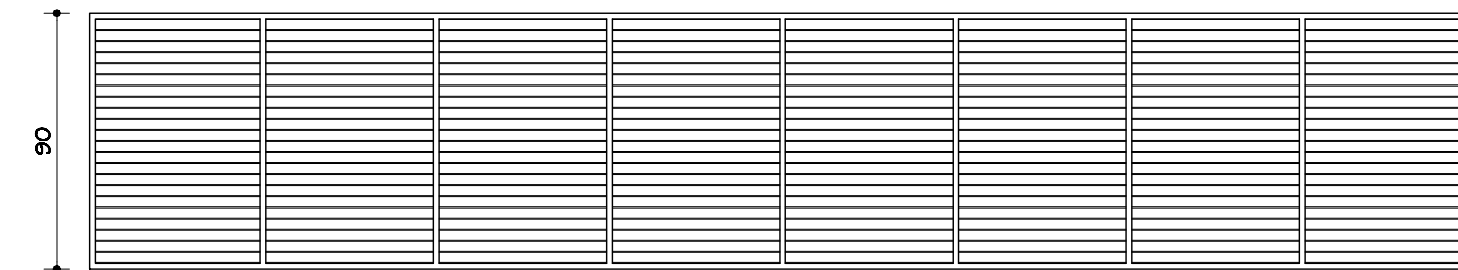
VNO4
PLANTA
ESC. 1:25
02 UNIDADES



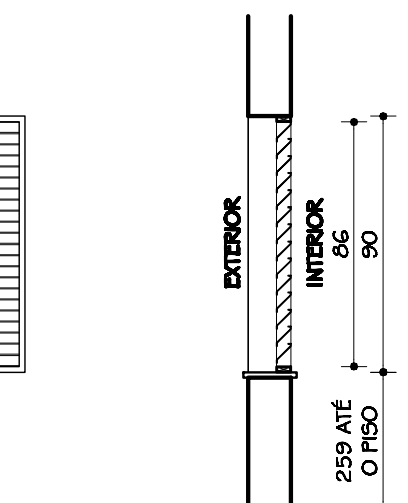
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VISTA
ESC. 1:25



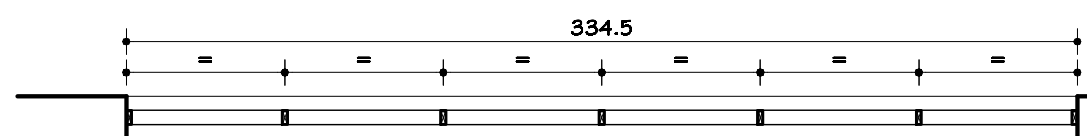
VNO5
PLANTA
ESC. 1:25
04 UNIDADES



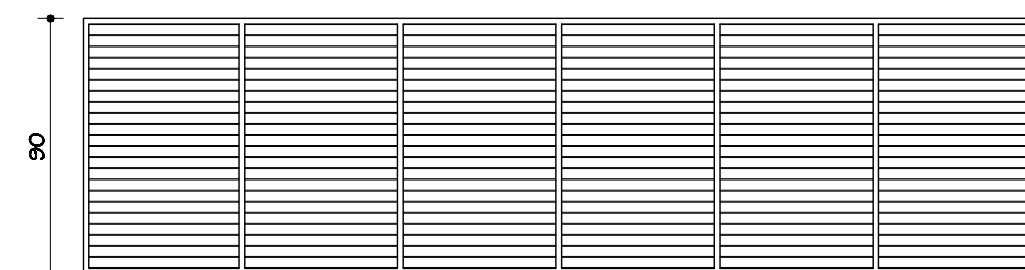
VNO5
VISTA
ESC. 1:25



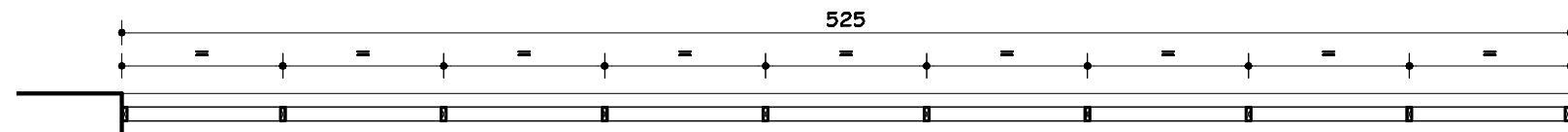
VNO1/ VNO2/ VNO3/
VNO4/ VNO5/ VNO6/
VNO7/ VNO8/ VNO9/ VNO10
CORTE
ESC. 1:25



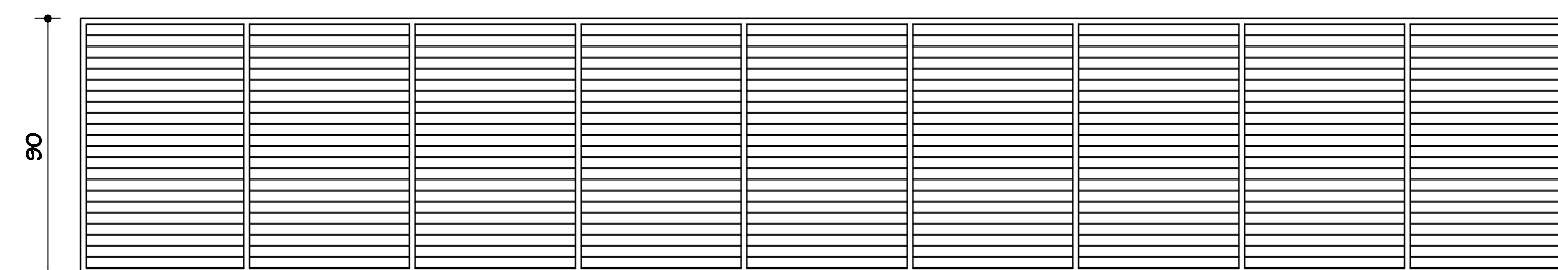
VNO6
PLANTA
ESC. 1:25
04 UNIDADES



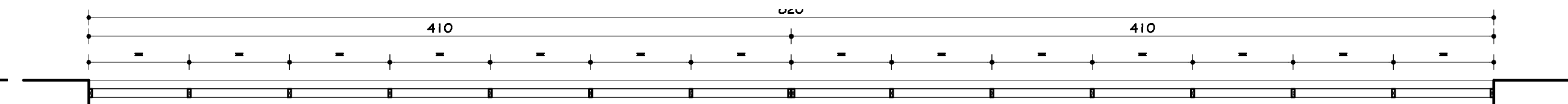
VNO6
VISTA
ESC. 1:25



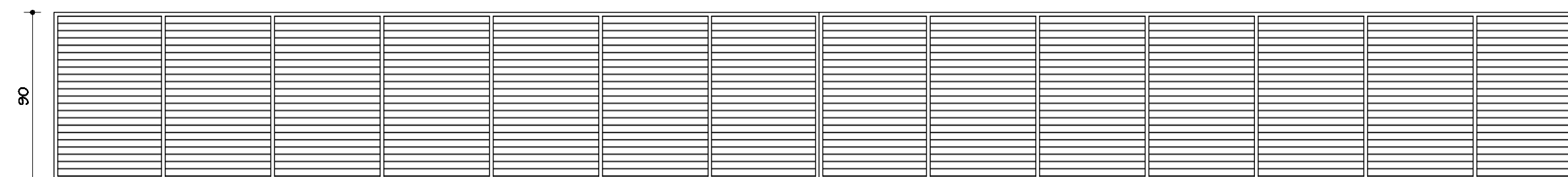
VNO7
PLANTA
ESC. 1:25
01 UNIDADE



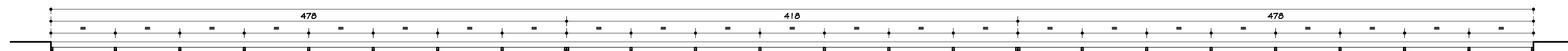
VNO7
VISTA
ESC. 1:25



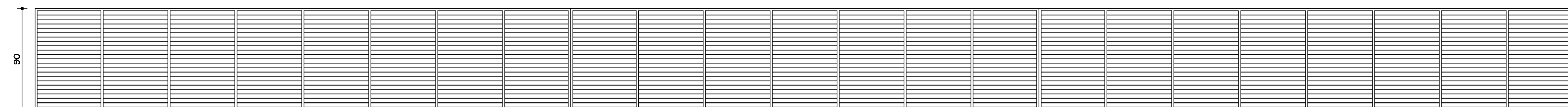
VNO8
PLANTA
ESC. 1:25
03 UNIDADE



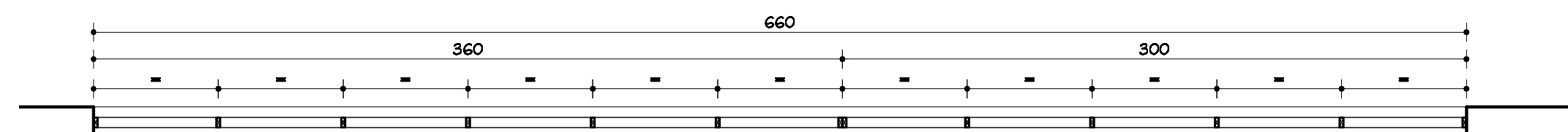
VNO8
VISTA
ESC. 1:25



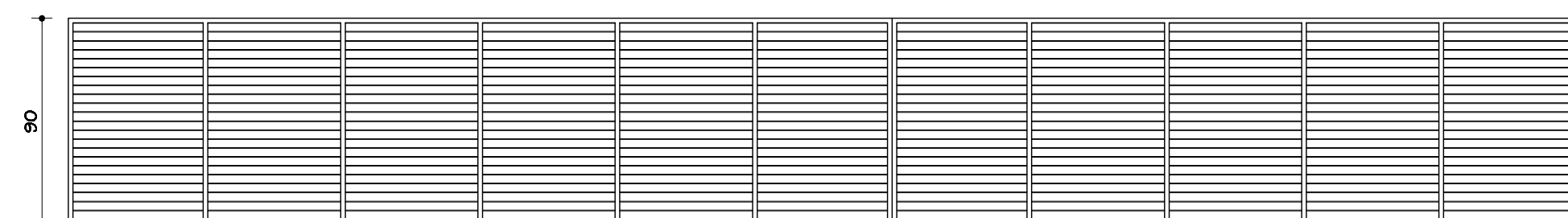
VNO9
PLANTA
ESC. 1:25
01 UNIDADE



VNO9
VISTA
ESC. 1:25



VNO10
PLANTA
ESC. 1:25
04 UNIDADES



VNO10
VISTA
ESC. 1:25

00	24/07/2018	PROJETO EXECUTIVO
Nº:	DATA	DESCRIÇÃO DA REVISÃO:
FASE:	PROJETO ARQUITETÔNICO EXECUTIVO	
OBSERVAÇÕES	CONFERIR MEDIDAS NA OBRA	
CENTRO ADMINISTRATIVO DO PARTEC		
CAMPUS DIAMANTINA		
RODOVIA MG 367, KM 583, Nº 5000 - ALTO DA JACUBA - DIAMANTINA/MG		
PROPRIETÁRIO:	UNIVERSIDADE FEDERAL DOS VALES DO JEQUITINHONHA E MUCURI	CNPJ 16.888.315/0001-57
TÍTULO	DETALHAMENTO ESQUADRIAS:	
VNO1/VNO2/VNO3/VNO4/VNO5/VNO6/VNO7/VNO8/VNO9/VNO10		
AUTOR PROJETO ARQUITETÔNICO / RT:		
SEBASTIÃO DE OLIVEIRA LOPES		
CREA 8474/D - MG		
REVISÃO:	MÔNICA MARTINS ANDRADE TOLENTINO	
	CAU 47.303-0 - MG	
VERSÃO:	VERSÃO 1	FOLHA:
ARQUIVO: UPVJM_ADM PARTEC PARTEC_ARQEX_VO1F13-14_R00		14/25